



# ICSCC Memo #1, February 2004

The Official Publication of the  
International Conference of Sports Car Clubs

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## President's Message

Here it is January and I'm writing my first President's message of the year and of my term. So much to write about and so little space. Before I get started, a note of thanks needs to be given to Chris Bowl. Chris has been ICSCC's President for the last three years and was a Race Steward for four years prior. Seven years of continual dedication to Conference, drivers and workers is rarely seen at our level of racing. Thank you, Chris, from all of us.

The Conference Spring Meeting was held on January 10<sup>th</sup>. These meetings are open to all and I encourage each of you to come and observe how ICSCC does business. Our race schedule for 2004 was finalized and I believe this is the best schedule ICSCC has seen since I started racing. The schedule is published in this Memo and includes one race in April, two in May, two in June, two in July, two in August, two in September and one race in October. Two of the biggest changes in this year's schedule are Team Continental's decision to move their double race weekend to Spokane in July and SCCBC choosing to host a race Labor Day weekend. Hopefully, these changes will encourage drivers to attend races at our more distant racetracks. The drivers have been asking for this type of schedule for years and now we finally have it. I said when I was Race Steward, and I believe it even more today, ICSCC's strength is in our variety of tracks. Drivers must support these venues if our variety is going to continue.

You will be seeing some new and some familiar (notice I didn't say old) faces this season among ICSCC Officials.

Scott Adare moves into the Race Steward position, Ken Hill stepped forward to become an Assistant Steward this year and Ric Heideger returns as our other Assistant Steward. We are also trying something new this year. ICSCC will have three Stewards at every race. If, for some reason, any of the Stewards named above are unable to attend, one of our past Stewards will fill the vacancy. So don't be surprised if Dennis Peters or Rick de la Mare comes to visit you on official business this season.

Bill Vine's work schedule allows him come back as License Director, replacing Steve Ingersoll who had stepped in last year while Bill took a breather.

Olivia Muro is our new License Registrar. Olivia replaces Linda Blackburn, who is getting a much needed and deserved rest after four straight years at this demanding position. Olivia is going to do a fantastic job but needs your help in making sure your license applications are filled out completely and accurately. **Drivers please read rule 308 C.** If you want to retain your competition number from last year, you must apply for your 2004 License before March 1, 2004. These are rules you have put in place: don't blame ICSCC Officials for following them.

The final change in ICSCC Officials is Danielle Baxter, our Memo Editor, who will now be our Website Editor also. Conference is in the process of updating/changing our website (icscc.com).

One of the key components of a successful 2004 race season for Conference is that the Member Clubs end the year financially sound. If the clubs can't afford to hold races, our racing options become extremely limited. The year 2003 was challenging for our clubs financially, just like it was for many of our drivers. Race entries were down slightly while expenses were up sharply.

Let me share some financial data that will most likely take your breath away. How much money does it cost a club to host a race weekend? It cost Cascade Sports Car Club approximately \$29,000 each race weekend. Cascade's costs are fairly average for the Conference clubs. IRDC's is slightly higher, SCCBC's is lower and Team Continental's cost for their 3-day weekend at Thunderhill was close to \$53,000. That is one heck of a lot of money. Where does Cascade's \$29,000 go? The following is a breakdown on a per dollar basis:

*Continued on page 3...*

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# ICSCC Officials 2004

2004 Member Club officials will be listed in Memo #2 2004

President	Dan Heinrich Racing2132@aol.com	3020 SW 66th Ave	Portland, OR 97225	503 297-8118
Advisor	Chris Bowl Starion73@aol.com	25805 118th PI SE	Kent, WA 98031	253 859-8322 253 859-8323 Fax
Vice President	Dick Boggs bdboggs@aol.com	13749 97th Ave. N.E.	Kirkland WA 98034	425 823-4883
Vice President	Dennis Peters dennislpeters@earthlink.net	7645 Ray Nash Dr. NW	Gig Harbor, WA 98335	253-851-2801 res. 253-405-2648 cell
Secretary	Katherine Whitworth familypi@pacificcoast.net	4580 Viewmont Ave.	Victoria, BC V8Z 5L2	250-479-8975 res. 250-704-0075 fax
Treasurer	Linda Heinrich Racing2132@aol.com	3020 SW 66th Ave.	Portland, OR 97225	503 297-8118
Race Steward	Scott Adare sadare@aol.com	1112 E. Woodcrest Ct.	Spokane WA 99208	509-466-6731 Hm 509-468-6502 Bus 509-466-4776 Fax
Assistant Steward	Ric Heideger	1136 NW 50th Street	Seattle, WA 98107	206-546-2164
Assistant Steward	Ken Hill	2127 163rd Dr. SE	Snohomish, WA 98290	425-334-7435
License Director	Bill Vine	750 Watson St. N. #D1	Enumclaw, WA 98022-7316	360-825-2770 res
License Registrar	Olivia Muro	P.O. Box 87	Fairview, OR 97024	503-665-0785 res. 503-674-7507 fax
Sound Control	<i>Position Open</i>			
Memo Editor & Website	Danielle Baxter danielleb@telus.net	P.O. Box 219	Fort Langley B.C. V1M 2R5	604 882-8078 604 888-1496 Fax
Race Officials Div.	Judy Thacker-Even	6903 NE 134th Ave.	Vancouver WA 98682	360-892-3957 Hm 503-353-4834 Bus
Points Keeper	George Burgesser georgeb@centurytel.net	135 Fox Island Blvd.	Fox Island WA 98333	253 549-7241
Medical Officer	Doug Jennings jennings47@attbi.com	467 Solnae Place NW	Bremerton, WA. 98311	360-692-6244
Legal Advisor	Charles Denkers	4208 SE Harrison	Milwaukie, OR 97222	503-222-6102 Bus
Insurance Advisor	John (Skip) Yocom skip.yocom@usi.biz	5201 NW Nelco Circle	West Linn, OR 97068	800 251-4246 Bus
Historian	Gerry Frechette gerryf@telus.net	2356 West 5th Ave.	Vancouver, B.C. V6K 1S5	604 734-4721 Tel & Fax
PR North / South	<i>Positions Open</i>			
Banquet Facilitator	Jeanine Bowl icssc_sec@hotmail.com	25805 118th PI SE	Kent, WA 98031	253 859-8322 253 859-8323 Fax
Banquet Support	Brian Meakings fastline62@hotmail.com	#20, 20172 113B Ave.	Maple Ridge, B.C., V2X 0Y9	604 460-9399
Banquet Support	Peggy Wilson ttracegirl@hotmail.com	PO Box 1211	Newberg, OR 97132	503-913-7987 360-537-9103 Bus

- 41 cents for track rent, security & other track charges.
- 17 cents for insurance.
- 11 cents to ICSCC to pay for Officials, Conference year-end awards and other ICSCC operating costs.
- 6 cents for trophies, checkered flags and dash plaques.
- 5 cents for ambulance service.
- 4 cents for tow trucks.
- 4 cents for equipment.
- 3 cents for worker food.
- 2 cents for supplies
- 7 cents for all other race related expenses.

\$ 1.00

Unfortunately, these expenses are all fixed except for the ICSCC fee, which is based on entries. A fixed expense is any expense that must be paid no matter how many drivers show up for a race weekend. It costs the clubs virtually the same to put on a race with 100 entries as it does to put on a race with 250 entries. If race entries continue to decline, clubs will be forced to charge higher entry fees to cover their expenses. These increased fees will make our expensive sport just that much more expensive. Member clubs are obviously taking huge monetary risks each time they organize a race for us.

We are all concerned about the amount of track time given at each race. At P.I.R, the race day starts at 9:00AM and is usually over by 5:30PM with an hour for lunch. This equates to 7 ½ hours per day or 15 hours for the race weekend. Divide \$29,000 by 15 hours and you will see that the clubs pay almost

\$2000 for each hour of track use. This is a staggering figure.

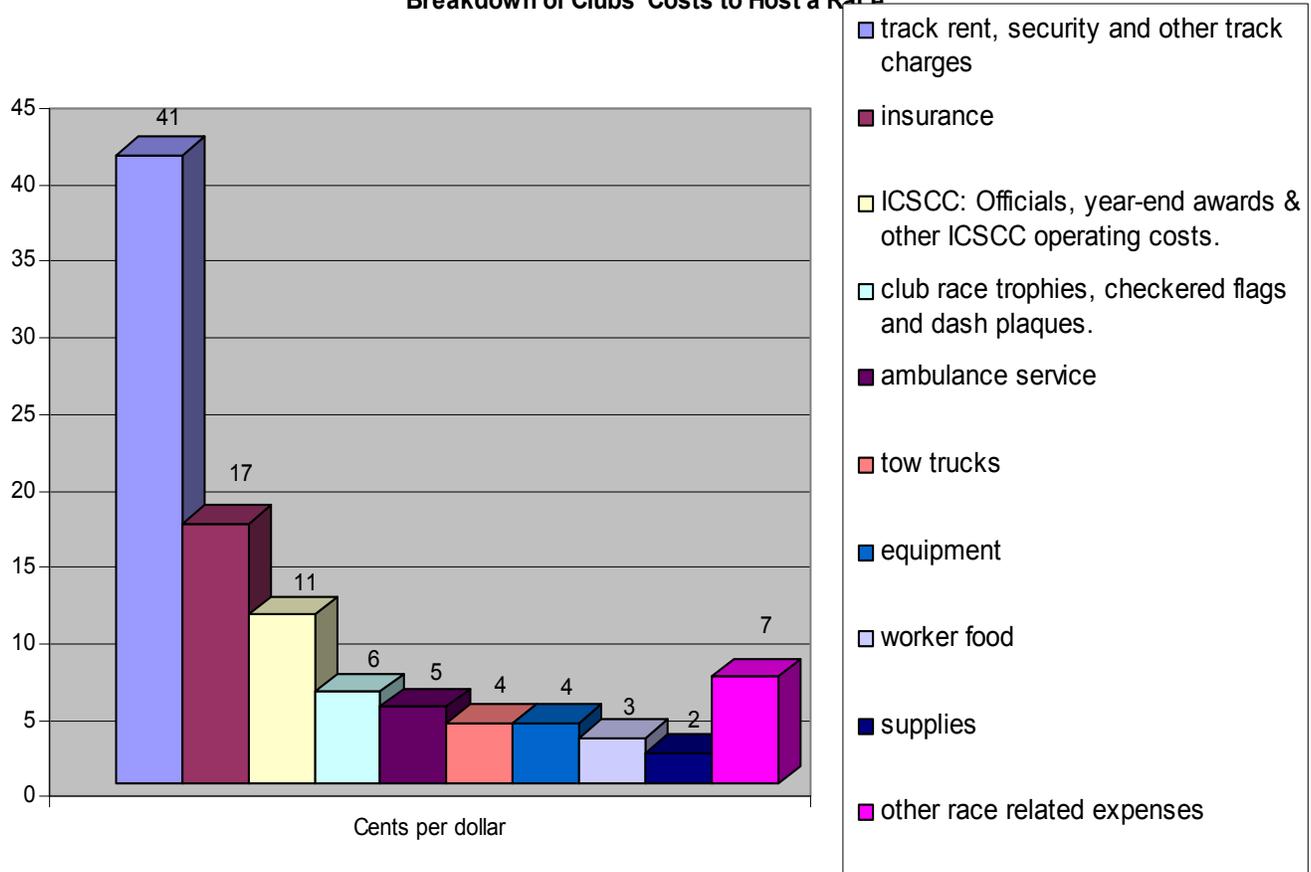
The reason I'm sharing this information with you is threefold. One is to dispel the myth that clubs are getting rich off the drivers. Another reason is to encourage you to become more active within your clubs. Are you truly a member of your club or are you just an attender of the club? The final reason is to facilitate your understanding when the clubs try to find new and innovative ways to attract additional entries; they do so out of financial necessity and not as a method to take something away from the drivers.

With great anticipation we are all looking forward to the 2004 race season. In writing the words "looking forward" I'm reminded of my first driver-training instructor, Steve Leonard. Steve taught me to concentrate on the track ahead. In looking forward I would be able to direct the car where I wanted it to go. So I ask this question. "Looking forward," what opportunities do you see for ICSCC and amateur sports car racing in the next 10 years and where do you want it to go? Please email me your thoughts and ideas to [racing2132@aol.com](mailto:racing2132@aol.com) or phone me at 503-297-8118 between the hours of 7 PM and 10PM seven days a week to discuss them.

See you at the races,

Dan Heinrich  
ICSCC President

**Breakdown of Clubs' Costs to Host a Race**



## Spare Parts

**Competition License Renewal Time again..** Please note the following: the **license fee has increased by \$5 to \$65**; there is a **new License Registrar** to whom you must send your application; and **you must complete part one of the medical exam** every year, regardless of whether you are required to have a medical exam this year. (The mailing label on your Memo #10/2003 and #1/2004 indicates whether or not an exam is required for you this year. Immediately following your name there will be **Med-YES** or **Med-NO**. If this is missing and you're not sure whether you require a medical for your license renewal, contact the *License Registrar*.)

**ICSCC Website Redesign** is now underway. If you'd like a photo of your car on the site, please send it (preferably by email) to the Webmaster (Danielle Baxter) at [icscc@telus.net](mailto:icscc@telus.net). If you'd like to contribute but don't have a photo to send, check out Gerry Frechette's work at [www.dotphoto.com](http://www.dotphoto.com), username *gerryf* and password *rainbow*.

**Minor Waiver Procedure Change** Effective immediately, minor waivers will no longer be kept on file by ICSCC. Henceforth they must be filled in for each event, at the track. The forms will no longer be distributed in the Memo and via the ICSCC website, and if you will be responsible at the track for a minor for whom you are not a legal guardian be sure to contact the License Registrar in advance to ensure you get the proper form and have it signed by the minor's parent/guardian.

**Check out these ICSCC drivers' websites: (and send yours to the Memo Editor if you'd like it added to the list)**

- ◆ Steve Adams <http://www.crownfox.com/racing.htm>
- ◆ Mike Blaszczak <http://www.screwylizardracing.com/>
- ◆ Glen Peterson [http://www.zwebgate.com/thunderhill/th\\_home.htm](http://www.zwebgate.com/thunderhill/th_home.htm)
- ◆ Carben Racing [http://www.zwebgate.com/carben/carben\\_home.htm](http://www.zwebgate.com/carben/carben_home.htm)
- ◆ Rodney Jessen <http://www.greyghostracing.com/>

## Hubbard/Downing Inc. Announces the HANS, Head and Neck Support® to be custom fitted and expertly serviced locally to Northwest Racers

For the first time since the inception of the HANS® device in the mid 1980's, a nationwide servicing dealer program has been introduced to bring the information and expertise necessary for proper fit and selection of this important safety device directly to the racer. Recognizing the need to explain, demonstrate, custom fit and sell the HANS® device, a search began in 2002 to locate just the right company to present the device to the Pacific Northwest racing community.

After a very careful search, **Armadillo Racing Enterprises of Bremerton Washington** has been selected to represent the HANS® device to racers in Washington, Oregon, Idaho, and Montana. "We are honored that Hubbard/Downing has selected our company to bring the HANS® device to northwest racers. They set very high standards because of the serious nature of driver safety and because of the need to be sure the correct model of the device is properly fitted to the exact need of each racer. Our 17 years in the safety equipment business, selling and servicing racers trackside through our 28 ft. showroom/trailer and our respected business reputation was the reason we were chosen."

In addition to representing the HANS® device, Armadillo Racing is your complete trackside store featuring these great products: Red Line Oil (most all oils and gear lubes in stock including Water Wetter), Safety Equipment (Bell, Simpson, Bieffe, Momo and OMP helmets, gloves, shoes, suits) and featuring Carbon-X Underwear; Goodridge Competition Plumbing; Numbers, Letters, Nuts and Bolts, stop watches, brake pads, Mechanix Wear gloves, chemicals, too much inventory to list. They also carry a great selection of racing books and fanwear. If you need it, there is a good chance ARE has it at the track on race weekends.



On Track With All Your Racing Needs • [www.armadilloracing.com](http://www.armadilloracing.com) • 1-888-211-9129 (Toll free USA and Canada)

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"Andy supplies great products at reasonable prices and has an amazing inventory at track side."

— **Alastair Lockett** '67 Mustang SPO

"Armadillo Racing & Andy Collins is Great! What's better is dealing with real people, selling real products, and being local to boot. Thanks, gang, for being there and providing the support, education and experience." — **Rob Barker**

"Andy is fair and good to deal with. Good to work with an honest person that will work with you." — **Phil Edwards** RX-7

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# ICSCC 2004 COMPETITION LICENSE APPLICATION

## Application Fee: \$65 U.S. Funds

**ICSCC LICENSE REGISTRAR**  
**Olivia Muro**  
P.O. Box 87  
Fairview, OR 97024  
(Home) (503) 665-0785  
(Fax) (503) 674-7507  
Email: OliviaConfLic@aol.com

**ICSCC LICENSE DIRECTOR**  
**Bill Vine**  
750 Watson Street N., #D1  
Enumclaw, WA 98022 - 7316  
(Home) (360) 825-2770  
No Calls after 9 pm. Thank you.  
Email: mrv@tx3.com

**DO NOT WRITE IN THIS SPACE**

Date Received: \_\_\_\_\_ GRP/License #: \_\_\_\_\_  
Fee: \_\_\_\_\_ GRP/License #: \_\_\_\_\_  
Check/Cash: \_\_\_\_\_ GRP/License #: \_\_\_\_\_  
Photos: \_\_\_\_\_ Medical/EKG: \_\_\_\_\_  
Date Issued: \_\_\_\_\_ Approved By: \_\_\_\_\_

**APPLICANT: PLEASE PRINT LEGIBLY AND SIGN: Return to the LICENSE REGISTRAR (address listed above left)**

NAME		STREET ADDRESS			
CITY	STATE / PROVINCE	ZIP / POSTAL CODE	AREA CODE / TELEPHONE NUMBER		
DATE OF BIRTH	DRIVER'S LICENSE NUMBER	STATE / PROV	EMAIL ADDRESS (if applicable)		
CLUB AFFILIATION (REFLECTS CONTEST BOARD VOTE)	OCCUPATION	COMPETITION LICENSE #	ISSUED BY	TRANSPONDER # (Mandatory)	
CAR MAKE and MODEL	CAR COLOR(S)	SPONSOR(S)			

**YOUR GROUP AND CLASS CHOICES ARE (Mark with an "X"):**

GROUP 1	<input type="checkbox"/> A PROD <input type="checkbox"/> B PROD <input type="checkbox"/> C PROD <input type="checkbox"/> D PROD <input type="checkbox"/> SPU <input type="checkbox"/> SPM <input type="checkbox"/> SPO <input type="checkbox"/> PRO-3 <input type="checkbox"/> Sport BMW
GROUP 2	<input type="checkbox"/> E PROD <input type="checkbox"/> F PROD <input type="checkbox"/> G PROD <input type="checkbox"/> H PROD <input type="checkbox"/> I PROD <input type="checkbox"/> J PROD <input type="checkbox"/> CR <input type="checkbox"/> PRO-7
GROUP 3	<input type="checkbox"/> CF <input type="checkbox"/> FF <input type="checkbox"/> FL <input type="checkbox"/> FA <input type="checkbox"/> FM <input type="checkbox"/> F2
GROUP 4	<input type="checkbox"/> GT-1 <input type="checkbox"/> GT-2 <input type="checkbox"/> GT-3 <input type="checkbox"/> GTA <input type="checkbox"/> GTP <input type="checkbox"/> AS <input type="checkbox"/> RX-7 <input type="checkbox"/> ITE
GROUP 5	<input type="checkbox"/> ITA <input type="checkbox"/> ITB <input type="checkbox"/> ITC <input type="checkbox"/> ITS <input type="checkbox"/> GT4 <input type="checkbox"/> GT5 <input type="checkbox"/> EIP <input type="checkbox"/> FIP <input type="checkbox"/> GIP <input type="checkbox"/> HIP <input type="checkbox"/> RS
GROUP 6	<input type="checkbox"/> FV <input type="checkbox"/> FFF/500 <input type="checkbox"/> S-2 <input type="checkbox"/> CS2 <input type="checkbox"/> BG <input type="checkbox"/> ASR <input type="checkbox"/> BSR <input type="checkbox"/> CSR <input type="checkbox"/> DSR <input type="checkbox"/> ESR <input type="checkbox"/> FSR
GROUP 7	<input type="checkbox"/> NOVICE Closed Wheel
	OR
	GROUP 8
	<input type="checkbox"/> NOVICE Open Wheel

Place number choice to the right

3 NUMBER CHOICES/GROUP		
1ST	2ND	3RD

YOUR CHOICES FOR NUMBERS ARE: \_\_\_\_\_ **IRR: 00 - 199** **ARR: Use Original Novice #** **NOVICE C/W or O/W: 300 - 399**

<b>IF SHARING A CAR WITH ANOTHER DRIVER, PLEASE SUPPLY THE FOLLOWING IF KNOWN:</b>	NAME				
	PRIMARY #	GROUP	SECOND #	GROUP	

### RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT FOR ALL ICSCC EVENTS FOR THE YEAR DATED BELOW:

IN CONSIDERATION of being permitted to enter for any purpose any RESTRICTED AREA (herein defined as including but not limited to the racing surface, pit areas, infield, burn out area, approach area, shut down area, and all walkways, concessions and other areas appurtenant to any area where any activity related to the event shall take place), or being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in the event, EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any such restricted areas, and will continuously thereafter, inspect such restricted areas and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such restricted areas and his participation, if any, in the event constitutes an acknowledgment that he has inspected such restricted area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about restricted areas and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the restricted areas.

- HEREBY RELEASES, WAIVES, DISCHARGES AND CONVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crews, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of time, their officers and employees, all for the purposes herein referred to as "releases", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or resulting in death of the undersigned, whether caused by the negligence of the releases otherwise while the undersigned is in or upon the restricted area, and/or, the releases otherwise while the undersigned is in or upon the restricted area, and/or competing, officiating in, observing, working for, or for any purpose participating in the event.
- HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability damage, or cost they may incur due to the presence of the undersigned in or upon the restricted areas or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the releases or otherwise.
- HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releases or otherwise while in or upon the restricted areas and/or while competing, officiating, observing or working for or for any purpose participating in the event.

EACH OF THE UNDERSIGNED expressly acknowledges and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

APPLICANTS LEGAL SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_, 200\_\_

#### CHECK LIST:

- |   |   |
|---|---|
| <input type="checkbox"/> MONEY ORDER OR CHECK (U.S. FUNDS) FOR \$60.00                    | <input type="checkbox"/> MEDICAL HISTORY APPLICATION; ALSO PHYSICIAN EXAM FORM, IF REQUIRED BY ICSCC REGS |
| <input type="checkbox"/> TWO PHOTOS - 1" X 1" (Passport or photo ID size ONLY)            | <input type="checkbox"/> DOCTOR HAS MARKED "(IS) (IS NOT)" IN RECOMMENDATION SECTION ON MEDICAL FORM      |
| <input type="checkbox"/> FORM SIGNED AND DATED  | <input type="checkbox"/> NOVICES - PHOTOCOPY OF CERTIFICATE OF COMPLETION OF DRIVING SCHOOL               |
| <input type="checkbox"/> PROOF OF VALID CLUB MEMBERSHIP (This is your Contest Board Vote) | © 2003 Copyright ICSCC --- 11/24/2003   |



# ICSCC 2004 MEDICAL HISTORY APPLICATION

(To be filled out by the Applicant whether you require a medical or not)

Name: _____	Birthdate: _____	Sex: _____
Address: _____		
City: _____	State/Prov: _____	Code: _____
Home Phone: (____) _____	Work Phone: (____) _____	
Occupation: _____		

Personal Physician: _____		
Physician's Address: _____	Phone: (____) _____	
City: _____	State/Prov: _____	Code: _____

Examining Physician (if applicable): _____		
Physician's Address: _____	Phone (____) _____	
City: _____	State/Prov: _____	Code: _____

## DO YOU HAVE A HISTORY OF THE FOLLOWING? (Please Check)

	NO	YES
1. Frequent or unusual headaches? _____	<input type="checkbox"/>	<input type="checkbox"/>
2. Fainting spells? _____	<input type="checkbox"/>	<input type="checkbox"/>
3. Unconsciousness? _____	<input type="checkbox"/>	<input type="checkbox"/>
4. Eye disorder? _____ Wear glasses? _____	<input type="checkbox"/>	<input type="checkbox"/>
5. Nervous System disorders? _____	<input type="checkbox"/>	<input type="checkbox"/>
6. Asthma _____	<input type="checkbox"/>	<input type="checkbox"/>
7. Allergies _____	<input type="checkbox"/>	<input type="checkbox"/>
8. Diabetes _____	<input type="checkbox"/>	<input type="checkbox"/>
9. Heart or circulation disorders? _____	<input type="checkbox"/>	<input type="checkbox"/>
10. High or Low Blood pressure _____	<input type="checkbox"/>	<input type="checkbox"/>
11. Anemia or easy bleeding _____	<input type="checkbox"/>	<input type="checkbox"/>
12. Intestinal disorder? (Stomach, colon, etc.) _____	<input type="checkbox"/>	<input type="checkbox"/>
13. Kidney stone or tumor _____	<input type="checkbox"/>	<input type="checkbox"/>
14. Psychiatric problems _____	<input type="checkbox"/>	<input type="checkbox"/>
15. Treatment for alcoholism or drug habit _____	<input type="checkbox"/>	<input type="checkbox"/>
16. Attempted suicide _____	<input type="checkbox"/>	<input type="checkbox"/>
17. Admission to hospital for surgery, or other reason _____	<input type="checkbox"/>	<input type="checkbox"/>
18. Rejection for life or disability insurance _____	<input type="checkbox"/>	<input type="checkbox"/>
19. Medical rejection from or for military service _____	<input type="checkbox"/>	<input type="checkbox"/>
20. Disability compensation for any reason _____	<input type="checkbox"/>	<input type="checkbox"/>

Please use reverse side for details and list all medications (prescription or over-the-counter) being used. I certify that my answers are true and accurate; I also give permission for any hospital, institution or physician to give specific details.

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# ICSCC 2004 PHYSICAL EXAMINATION FORM FOR COMPETITION LICENSE

(To be filled out by the Examining Physician)

Dear Doctor: This candidate wishes to take part in motor racing events in which he/she will drive a high performance car under the most exacting and stressful conditions. Examine him/her carefully and critically, and recommend him/her if medically fit to drive without danger to himself/herself or to others. If you are not sure of this decision, please indicate below for review of this Applicant's suitability by an appropriate officer of the licensing body.

Name: _____	Birthdate: _____	Sex: _____
Address: _____		
City: _____	Height: _____	Weight: _____

NORMAL	ABNORMAL
_____ 1. Head and neck	_____
_____ 2. Ears and hearing	_____
_____ 3. Eyes	_____
_____ 4. Heart	_____
_____ 5. Peripheral pulses	_____
_____ 6. Gastro-Intestinal System	_____
_____ 7. Endocrine system	_____
_____ 8. CNS	_____
_____ 9. Peripheral nerves	_____
_____ 10. Genetal/Urinary system	_____
_____ 11. Musculo-skeletal system	_____
_____ 12. Skin. Scars?	_____
_____ 13. Psychiatric disorder	_____

- 10 or 12 lead EKG required as baseline submitted the first time any applicant submits a medical application to ICSCC at age 40 or older. (Attach copy of report, please). Thereafter EKG is required **ONLY** if any history at **ANY AGE** of a heart disorder.
- FOR DIABETICS ONLY:**  
HgBA<sub>1</sub>C measured in the past two months. \_\_\_\_\_

<p>14. <b>Distant Vision</b></p> <p>Right eye: 20/ _____</p> <p>Left eye: 20/ _____</p> <p>Both eyes: 20/ _____</p> <p><b>With Glasses</b></p> <p>Right eye: 20/ _____</p> <p>Left eye: 20/ _____</p> <p>Both eyes: 20/ _____</p> <p>15. <b>Field of Vision</b></p> <p>Normal _____</p> <p>Abnormal _____</p> <p>16. <b>Color Vision</b></p> <p>Normal _____</p> <p>Abnormal _____</p> <p>17. B. P. _____</p> <p>18. Heart Rate and rhythm: _____</p> <p>19. Urinalysis</p> <p>Protein _____</p> <p>Glucose _____</p>
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PHYSICIANS COMMENTS (May continue on the back of this form)

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- I believe that the Applicant is fit to drive a racing car in competitive events at high speeds.
- This Applicant should be reviewed by an ICSCC official.

PHYSICIANS SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_

Place Physicians Office Stamp Below:

## ICSCC Racing Online

Find ICSCC forms, race announcements, classified ads, officials' contact information, race results, points and much more on the ICSCC website at [www.icsc.com](http://www.icsc.com)

And visit member clubs' sites:

**CSCC** [www.cascadescc.com](http://www.cascadescc.com)  
**IRDC** [www.irdc-racing.com](http://www.irdc-racing.com)  
**SCCBC** [www.sccbc.net](http://www.sccbc.net)  
**TC** [www.teamcontinental.com](http://www.teamcontinental.com)

## ICSCC 2004 Memo Submission Deadlines

Memo #2	February 25
Memo #3	March 31
Memo #4	April 24
Memo #5	June 16
Memo #6	July 14
Memo #7	August 11
Memo #8	September 15
Memo #9	October 13
Memo #10	December 1

Deadlines are for *submission of material* for each is-

Now you can post your own *non-commercial* ad on the ICSCC Drivers' Meeting Forum!  
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sue

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Submissions (or questions) should be directed to the Memo & Website Editor:

Danielle Baxter  
P.O. Box 219  
Fort Langley, BC V1M 2R5

604-882-8078 or  
[danielleb@telus.net](mailto:danielleb@telus.net)

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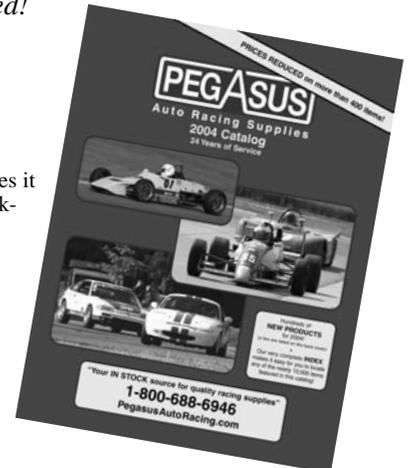
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## 2004 ICSCC Schedule \*

Date	School	Race	Host / Location
<b>March</b>	7		TC / Portland
	14		IRDC / Seattle
	20/21		SCCBC / Mission
	25/26/27		VMSC / Victoria
	26/27/28		NWMS / Spokane
	27		CSCC / Portland
<b>April</b>		<b>17/18</b>	<b>SCCBC Mission</b>
<b>May</b>		<b>8/9</b>	<b>CSCC / Portland</b>
		<b>22/23</b>	<b>IRDC / Seattle</b>
<b>June</b>	4		CSCC / Portland
		<b>5/6</b>	<b>CSCC / Portland</b>
		<b>12/13</b>	<b>SCCBC / Mission</b>
	26/27		NWMS / Spokane
<b>July</b>	3/4		SCCBC
	10		IRDC / Seattle
		<b>16/17/18</b>	<b>TC / Spokane</b>
	30		TC / Portland
<b>August</b>		<b>7/8</b>	<b>IRDC / Seattle</b>
	20		CSCC / Portland
		<b>21/22</b>	<b>CSCC / SCCBC (tbd Jan.)</b>
<b>September</b>		<b>4/5</b>	<b>SCCBC / Mission</b>
	24		CSCC / Portland
		<b>25/26</b>	<b>CSCC / Portland</b>
<b>October</b>		<b>2/3</b>	<b>IRDC / Seattle</b>
	6		TC / P.I.R.
		<b>16</b>	<b>CSCC / Portland Enduro</b>
	17		TC / Portland
	23/24		NWMS / Spokane
<b>November</b>		13/14	ICSCC Fall Meeting & Banquet

## Classified Ads

**Non-commercial ads are free to Conference licensed drivers, officials and workers.** To place an ad in the Memo and/or on the ICSCC website, contact the Memo editor at 604-882-8078 or email [danielleb@telus.net](mailto:danielleb@telus.net). Please proof your ad when it first appears – it's presumed correct unless we hear otherwise! Ads run for **three issues** and may be renewed thereafter. **Please advise editor when/if the ad should be discontinued!**

**For Sale:** FF2000 Van Diemen RF95. Want to go fast without spending a ton? Try a 2 Litre FF. 51's at THill, 11's at Mission, 17's with chicane at PIR and 26's at Seattle. Reliable Loyning engine, gear sets galore, 3 sets of OZ wheels, one with rains, and various spares. Pi Data w/PC. \$15,000. (604) 803 4555 or [carcher@telus.net](mailto:carcher@telus.net). (See photo in Memo #9 2003, p7). 10/03

**For Sale:** GT3/4/RS Rabbit. Built as GT4. Could be run in GT3, SPU, Vintage. GT4 with engine change. 1800cc. Spare 1800cc, Dual 45DCOE carbs, Accusump, Headers, four wheel disc brakes, 4-13x7 BBS wheels, 6-14x6 wheels, Tons more spares. \$8000. See pictures and more details at: <http://qt4rabbit.home.comcast.net>. Jim Graffy 360-573-5307 after 6PM. [qt4rabbit@comcast.net](mailto:qt4rabbit@comcast.net) 10/03

**For Sale:** 94 Mazda Miata street car. 104000 miles. White with tan soft top. Limited slip. Perfect for spec Miata. Car needs a little tic and is priced accordingly. Call Steve @ 206-241-6449 or e-mail [@icevest@hotmail.com](mailto:@icevest@hotmail.com)

**For Sale:** 78 Tiga Formula/Club Ford. 2 races since frame-up rebuild winter 00/01—call for details (not room enough here!). Includes trailer, gear sets, rain tires, pit canopy, misc. spares and equipment — almost everything you need to go racing. \$9700 US. Danielle, 604-882-8078 or email [danielleb@telus.net](mailto:danielleb@telus.net)

**For Sale:** Crossle 35F: Northwest Legend #8 Club Ford is for sale. Serious enquiries only please. Other CF cars for sale as well: check us first before you buy. Jack 206-242-0166. 10/03

**For Sale:** Rally car. 1988 VW GTI. 16V Hatchback 2Dr., 4 cyl, 1.8 liter, 5 sp manual trans., front wheel dr., roll cage, 4 extra alum wheels, good condition, \$1900 503.823-6023 10/03

**For Sale:** Lola Sports Racer. Remember that Lola T-328 that was the fastest car in Conference a few years back? It's been professionally restored with fresh Bertils water-cooled 1600cc 8-valve motor, Hewland 5-speed, rare 16-valve Drake kit (230hp), mounted rains, many spares, body molds, custom trailer. Perfect monocoque, no crash history, original SCCA and ICSCC log books. Stunning white bodywork, CanAm/ALMS looks, race/show ready, affordable at \$26,500. Call (253) 858-3590 or email [j.tockston@att.net](mailto:j.tockston@att.net) to request pictures and details. 9/03

**For Sale:** Formula Mazda - 1997. Pro updates for 2002/3 season. Priced to sell, \$20K firm. Pictures and details at [www.zentekno.com/fm](http://www.zentekno.com/fm). Contact Tim at 425.703.1182 or email [timos@microsoft.com](mailto:timos@microsoft.com). 10/03

**For Sale:** VW Golf GTI EP/RS/ITA Rick Delamare Championship car. 2 easy races in 2003 after complete 4g engine rebuild by Motorsports International. Complete spec sheet includes .40 over bore. This car is perfect, paint is awesome. Easy front runner every time. No DNF's in well over 3 years. Momo wheel w/quick release, OMP seat, limited slip, Leda adjustable coil overs with trick adjustable sway bars, adjustable camber plates, fire suppression system. Spares incl. 1.8L engine, mounted set of full rains and mounted intermediates, 6 sets of new Hawk HB9 brake pads. Easy maint on this car. \$7500.00 **Also For Sale:** 2002 Pace Pursuit 24ft enclosed trailer. Greg Barber at 503-390-6334 [barberg@keizer.org](mailto:barberg@keizer.org) 10/03

**For Sale:** Royale RP-26 for sale as rolling chassis with 1 set Panasports with one race McCrearys and 1 set Compomotives with rains. Chassis in good shape, with spare rockers and wishbones. New fire system, good battery, new concentric clutch release system. Car can be run with outboard front suspension for ICSCC Club Ford or with original inboard to run FF or Vintage. Will deliver to West Coast. \$5000 USD. Brad Smith 604 542-1433 [bnbsmith@telus.net](mailto:bnbsmith@telus.net) 9/03

**For Sale:** 1978 Chev 3/4 Ton (Camper Special)454, 4 speed. Hlitch, brake control, etc. Truck is original and in very good condition. Very well maintained (call for details) Includes Raider canopy. Runs and drives great, needs a little TLC, but I would drive it to Thunder Hill. \$3,300.00 OBO Help me build my new motor for 04! JR Richardson 253-946-5032 1/04

**For Sale:** Swift DB2/5 Ex-Lesnet/Arnold car. Very clean and straight. Comes with fresh single cam Ivey AND Jennings YAC COSWORTH engines! DB5 updates. New tub in 99, recent rebuild trans, diff, brakes, etc. Carbon fiber. Spare pods, noses, and more. 3 sets of wheels, new rains, 30 gearsets, alignment bars. Log books from new. Good history. \$26000 for all. See ICSCC website ads for photo. Contact Dennis 253 405 2646. Email [dennislpeters@earthlink.net](mailto:dennislpeters@earthlink.net)

**For Sale:** GTA/SPO 1999 Monte Carlo Raydye engine, 500hp, Howe frame, Jerico, Winters, Sierra calipers. SCCA Regional Champion, ALMS support race winner. Spec & spares listing available. Available as package including "like new" 2001 28 ft TPD trailer and 1996 Chevrolet one-ton dually (41,700 miles) full crew cab, long bed, shell/cap. Racecar \$25K: Package \$55K OBO. Dennis 503-590-0722 or [dennis.ortega@verizon.net](mailto:dennis.ortega@verizon.net).

**For Sale:** 1976 Rabbit. Very straight 2 door body. Roller chassis with no engine or transmission. Back yard "storage" clean up forces sale. Great starter for Club Rabbit, no sunroof and good glass. Possible delivery in Portland area. \$150. Dave 360-903-9586 or [dbravo3@msn.com](mailto:dbravo3@msn.com) 10/03

**For Sale:** infra red keyboard-\$25. HP color printer-photo quality, model 682C-\$25. Frank Manley [FMa9575933@aol.com](mailto:FMa9575933@aol.com). 10

**For Sale:** Formula Ford, RF88 Van Diemen, strong new Ivey engine, 2 sets of Panasport wheels (1 set new 2003), 1 set with 2003 rains, double adjustable Koni's, cockpit brake bias, extra body parts and molds, many gear sets, and set-up information. If you saw this "red #18" in Mission, you know the car is in immaculate shape. Can. \$17,000, Michael Lensen 604 951 8214 (res) or 604 834-0594 (cell), or [mlensen@shaw.ca](mailto:mlensen@shaw.ca) 1/04

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**Memo #1,  
 February 2004**

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Printed in Canada

**ICSCC Race Officials Division Application for Licensing**

\_\_\_\_\_  
 Name (please print or type)                      Date of Birth

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 City, State/Prov., Zip/PC

\_\_\_\_\_  
 Telephone # (incl area code)                      Club Affiliation

\_\_\_\_\_  
 Position to be licensed for

Renewal  Upgrade                      New License

If new application, please outline training and experience:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Applicant                      Date

\_\_\_\_\_  
 Signature of Area Rep.                      Date

Note: Annual license fee has been discontinued. Send application to:  
 Judy Thacker-Even                      360-892-3957 Hm  
 6903 NE 134th Ave.                      503-353-4834 Bus  
 Vancouver, WA 98682

\_\_\_\_\_  
 Date received:  
 License Issued:                      License #:

**Moving?**

All ICSCC licensed drivers must advise the License Registrar of a change of mailing address! Memo recipients who are not drivers, please advise the Memo Editor of a new address. (Applies also to change of name.)

Name: \_\_\_\_\_

New Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

New Phone #: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Send to:**

ICSCC License Registrar  
 Olivia Muro  
 P.O. Box 87  
 Fairview, OR 97024

ICSCC Memo Editor                      **icscc@telus.net**  
 Danielle Baxter  
 P.O. Box 219  
 Fort Langley, BC V1M 2R5